

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this paper and the documents referred to as attached or enclosed are being deposited with the United
States Postal Service on the date set forth below in an envelope as "Express Mail Post Office to Addressee" service under
37 CFR 1.10, with the below indicated mailing label number, addressed to MS Patent Application, Commissioner for
Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

			elow indicated mailing label number, addressed to MS Patent Application, Commissioner for Alexandria, VA 22313-1450.					
Date:	8-	05-0	O3 Jennifes a. Moore					
Mailing	Label Nu	umber:	ER054908893US Jennifer A. Moore					
		IN T	HE UNITED STATES PATENT AND TRADEMARK OFFICE					
			Attorney Docket No. PRMSP0285USB					
Comm	issione lox 145							
			PATENT APPLICATION TRANSMITTAL					
Transr	nitted I	herewit	h for filing is the patent application of:					
Inventor(s):			Paul A. Kohl, Sue Ann Bidstrup Allen, Clifford Lee Henderson, Hollie Ann Reed, Dhananjay M. Bhusari					
Title:			RICATION OF SEMICONDUCTOR DEVICES WITH AIR GAPS FOR ULTRA CAPACITANCE INTERCONNECTIONS AND METHODS OF MAKING SAME					
1.	Paper	rs Encl	osed That Are Required for Filing Date under 37 CFR 1.53(b):					
	56	Page	s of specification including claims					
	1	Page	of Abstract					
	24	Shee	t(s) of drawing(s)					
		"F	he enclosed drawing(s) are photograph(s), and there is also attached a PETITION TO ACCEPT PHOTOGRAPH(S) AS DRAWING(S)." 37 C.F.R. 84(b).					
2.	Addit	ional p	apers enclosed:					
	[X] Pr	[X] Preliminary Amendment						
	Assignment to							
	[X] Information Disclosure Statement (37 CFR 1.98)							
	PTO-1449 [] Citations							
	[] O	Other:						

Applicant claims small entity status.

[X] Not claimed.

Small Entity Status: []

3.

- 4. Declaration or oath: [] Enclosed [] Not enclosed.
 - [X] Enclosed is a copy of a declaration filed in prior application No. <u>09/945,305</u> of which this is a [] continuation / [X] divisional. The accompanying continuation or divisional application is not believed to introduce any new matter.
- 5. Language:
- [X] English
- [] Non-English
- A verified/accurate translation is enclosed (37 CFR 1.52(d)).
- 6. This application claims priority of the below listed application(s) (if any):

Country	Application No.	Filing Date	Certified Copy Enclosed
US	09/945,305	August 31, 2001	No
us	60/229,589	August 31, 2000	No
US	60/229,660	August 31, 2000	No
US	60/229,658	August 31, 2000	No

7. The filing fee is calculated below.

Fee Calculation	Fee				
Basic fee →	\$750.00				
Claims*	Number filed		Number extra	Rate	
Total claims	15	-20	0	\$18.00	\$0.00
Independent claims	2	-3	Ō	\$84.00	\$0.00
Multiple dependent cla					
	\$750.00				
Small entity status clai	\$0.00				
	\$750.00				
Non-English language					
Fee for recording encl					
***************************************	\$750.00				

^{*}After any attached preliminary amendment reducing the number of claims and/or deleting multiple dependencies.

- 8. Form of payment:
 - [] No fee being paid at this time.
 - [X] A check in the amount of \$_750.00 to cover the above fees is enclosed.
 - Please charge our Deposit Account No. 18-0988 in the amount of
 - \$_____. A duplicate copy of this sheet is enclosed.
 - [] Fee for extra claims is not being paid at this time.
- 9. The Commissioner is hereby authorized to charge the following additional fees by this paper and during the entire pendency of this application to Account No. 18-0988:
 - [X] 37 CFR 1.16(a), (f) or (g) (filing fees)
 - [X] 37 CFR 1.16(b), (c) and (d) (presentation of extra claims)
 - [X] 37 CFR 1.17 (application processing fees)
 - [X] 37 CFR 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing date of the application)
- 10. Credit any overpayment to Deposit Account No.18-0988.

Respectfully submitted,

Date: Ougust 25, 2003

Don W. Bulson

Reg. No. 28,192

RENNER, OTTO, BOISSELLE & SKLAR, LLP

1621 Euclid Avenue, Nineteenth Floor

Cleveland, Ohio 44115-2191

Tel:

216-621-1113

Fax:

216-621-6165

R:\PRMS\P\P0285\P0285USB.P01.wpd (8/01)